

GOVERNMENT OF MANIPUR  
SECRETARIAT: HEALTH DEPARTMENT

**MEETING NOTICE**

Imphal, the 21<sup>st</sup> August, 2024

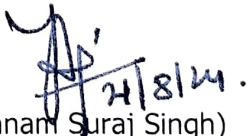
No. MED-301/2/2021-HS-HEALTH-Part(4) : Chief Secretary, Government of Manipur will chair a meeting of the Selection committee on **23/08/2024 at 11.00 A.M.** onwards in his office chamber for holding personal interview for appointment to the post of Professor, Assistant Professor and Senior Resident of Churachandpur Medical College.

2 The following member are requested to kindly make it convenient to attend the meeting in time:

- a) Vice Chancellor, Dhanamanjuri University.
- b) Special Secretary (Health & FW), Government of Manipur representing Administrative Secretary (Health & FW), Government of Manipur.
- c) Director of Health Services, Manipur.
- d) Director, JNIMS, Porompat.
- e) Dean Academics, Churachandpur Medical College – Special invitee.
- f) Subject Expert.

3 The applicants listed in the Annexure are requested to appear before the Selection Committee as per the schedule attached. Applicants/ Candidates wishing to opt for online interview may contact Dr. Jonan Puni Kay, Associate Professor Mobile no. 6909366044.

4 The above mentioned Annexure may be downloaded from official website [cmcm Manipur.nic.in](http://cmcm Manipur.nic.in)

  
(Dr. Yumnam Suraj Singh)  
Joint Secretary (Health & FW)  
Government of Manipur

Copy to:

1. Staff Officer to Chief Secretary (Health & FW), Government of Manipur.
2. Vice Chancellor, Dhanamanjuri University.
3. Special Secretary (Health & FW), Government of Manipur.
4. Director of Health Services, Manipur.
5. Director, JNIMS, Porompat.
6. Dean Academics, Churachandpur Medical College – with a request to make necessary arrangement for appointment of Subject Experts for the Personal Interview.
7. Deputy Secretary, GAD, Government of Manipur – with a request to kindly make available the Conference hall on 23-08-2024 and 24-08-2024.
8. Administrative Officer, Churachandpur Medical College - with a direction to make necessary arrangement at the Office of the Chief Secretary for the Interview.
9. Guard file.